



15. Passport Number :	16. Date of Issue
17. PAN (Both parents):	
<b>18. Academic Background (attach latest progress report) From Class I onwards :</b>	
Previous School :	Final Marks of Previous Year (Attach Photocopy of the Report Card)
Years Attended :	English :
	Hindi/Assamese :
	Maths :
	Social Studies :
Any outstanding Achievements :	Science :
	Others :
Extra-Curricular Interests of the child (Games, hobbies etc.)	
19. More about your child and special inclinations, traits, hobbies interests etc.	
20. Medical History of the child (Has your child suffered from any major illness) : <input type="checkbox"/> Yes / <input type="checkbox"/> No. If so, nature of illness ?	
<b>21. PLEASE TICK YOUR PREFERENCE OF SPORTS FOR YOUR CHILD (STUDY CENTRE I ONWARDS) (any one)</b>	
<input type="checkbox"/> Lawn Tennis <input type="checkbox"/> Badminton <input type="checkbox"/> Volley Ball <input type="checkbox"/> Basket Ball <input type="checkbox"/> Table Tennis <input type="checkbox"/> Taekwondo	
<b>22. PLEASE TICK YOUR PREFERENCE OF ACTIVITIES FOR YOUR CHILD (Enrolling for STUDY CENTRE I-II) (any one)</b>	
<input type="checkbox"/> Bharatnatyam <input type="checkbox"/> Vocal <input type="checkbox"/> Tabla <input type="checkbox"/> Synthesiser	
<b>23. PLEASE TICK YOUR PREFERENCE OF ACTIVITIES FOR YOUR CHILD (Enrolling for STUDY CENTRE III-V) (any one)</b>	
<input type="checkbox"/> Bharatnatyam <input type="checkbox"/> Vocal <input type="checkbox"/> Guitar <input type="checkbox"/> Tabla <input type="checkbox"/> Drum <input type="checkbox"/> Synthesiser	
<b>24. PLEASE TICK YOUR PREFERENCE OF ACTIVITIES FOR YOUR CHILD (Enrolling for STUDY CENTRE VI – VIII) (any one)</b>	
<input type="checkbox"/> Bharatnatyam <input type="checkbox"/> Vocal <input type="checkbox"/> Guitar <input type="checkbox"/> Tabla <input type="checkbox"/> Drum <input type="checkbox"/> Synthesiser <input type="checkbox"/> Public Speaking <input type="checkbox"/> Art & Craft	
<b>25. PLEASE TICK YOUR PREFERENCE OF 2nd LANGUAGE FOR STUDENTS REGISTERING FOR STUDY CENTRE BH – IX</b>	
<input type="checkbox"/> Assamese <input type="checkbox"/> Hindi <input type="checkbox"/> Others (please specify)	
<b>26. PLEASE TICK YOUR PREFERENCE OF SUBJECTS ONLY FOR STUDENTS REGISTERING FOR STUDY CENTRE IX</b>	
Option - I <input type="checkbox"/> Mathematics & Science	Option - II <input type="checkbox"/> Mathematics & Economics
27. Would you like to avail school transportation facility ? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If Yes, mention the PICK UP POINT	LANDMARK

**28. FAMILY INFORMATION**

<b>(A) FATHER'S NAME</b>																													
Age :										Nationality :																			
Educational Qualifications :															Institution(s) :														
Are you an alumni of Sanskriti The Gurukul? Y <input type="checkbox"/> N <input type="checkbox"/> If yes, Which years did you study at STG ..... to.....																													
Hobbies, Interests :															Tel :										Fax :				
E-mail :																													

OCCUPATION (Please tick (✓) as applicable)															DESIGNATION				
1. Agriculture	<input type="checkbox"/>	2. Artist	<input type="checkbox"/>	3. Business Self Employed	<input type="checkbox"/>	4. Defence Services	<input type="checkbox"/>	5. Doctor	<input type="checkbox"/>										
6. Engineer	<input type="checkbox"/>	7. Law Practice	<input type="checkbox"/>	8. Public/Govt. Service	<input type="checkbox"/>	9. Politics	<input type="checkbox"/>	10. Education	<input type="checkbox"/>										
11. Private service	<input type="checkbox"/>	12. Research	<input type="checkbox"/>	13. Banker	<input type="checkbox"/>	14. Others (Please specify) :													

<b>(B) MOTHER'S NAME</b>																													
Age :										Nationality :																			
Educational Qualifications :															Institution(s) :														
Are you an alumni of Sanskriti The Gurukul? Y <input type="checkbox"/> N <input type="checkbox"/> If yes, Which years did you study at STG ..... to.....																													
Hobbies, Interests :															Tel :										Fax :				
E-mail :																													

OCCUPATION (Please tick (✓) as applicable)															DESIGNATION				
1. Agriculture	<input type="checkbox"/>	2. Artist	<input type="checkbox"/>	3. Business Self Employed	<input type="checkbox"/>	4. Defence Services	<input type="checkbox"/>	5. Doctor	<input type="checkbox"/>										
6. Engineer	<input type="checkbox"/>	7. Law Practice	<input type="checkbox"/>	8. Public/Govt. Service	<input type="checkbox"/>	9. Politics	<input type="checkbox"/>	10. Education	<input type="checkbox"/>										
11. Private service	<input type="checkbox"/>	12. Research	<input type="checkbox"/>	13. Banker	<input type="checkbox"/>	14. Homemaker	<input type="checkbox"/>	15. Others (please specify) :											

**29. BROTHERS / SISTERS : (own siblings only, no cousins)**

Name	Age	Institution

**30. Preferred Address for correspondence :**

CITY															DISTRICT														
STATE															PIN														

**31. Preferred telephone numbers for communication:**


**32. Preferred email id(s) for communication:**


**33. Questions :**

1) What according to you, is the importance of education in the life of your child ?

2) What is your responsibility as parents towards the education of your child ?

**34.** To achieve the objectives of the school, parent's participation is of prime importance. Please let us know your areas of expertise / skill**Father****Mother**

36. How did you come to know about Sanskriti The Gurukul ?

Sl. No.	Source	Sl. No.	Source	Sl. No.	Source	Source Details
1.	STG Website	6.	Mobile / SMS	11.	Magazines	12. Any other (Please specify)
2.	Friends/Relatives	7.	FM Radio			
3.	Facebook	8.	Outdoor / Hoardings			
4.	Newspaper	9.	Television			
5.	School / Seminar	10.	Canopy / Leaflet			

We hereby certify that the information given in the Registration Form is complete and accurate. We understand and agree that misrepresentation of facts will justify the denial of admission, the cancellation of admission, or expulsion. We do hereby consent to abide by the School Rules and Regulations in force from time to time.

Signature of Father

Signature of Guardian

Signature of Mother / Guardian

Date :

Date

Date :

**Note :**

- **(Point No. 15, 16)** As the school takes the students for excursions to other countries, it is advisable that the students have their passports. Please attach the copy of the passport if available (First & last page).
  - **Attested copies of documents to be submitted at the time of Registration :**
    - Birth Certificate issued by the Municipal Corporation.
    - Passport (if available)
    - PAN Card
    - School Progress Report (previous class and present class till the latest examination at the time of admission)
    - Blood Group Certificate
    - Please furnish the requisite certificate in case SC/ST/OBC.
- Documents to be submitted before 31st March, 201.....**
- Transfer Certificate in original
  - Progress Report of the last school attended (attested copy).
- The Registration Fee is neither refundable nor transferable to another year.
  - The issue of Admission and Registration form does not necessarily mean the guarantee of admission.
  - The registration of a child's name on the waiting list does not imply any guarantee of admission.

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**FOR SCHOOL USE ONLY.**

**CHECK LIST AT THE TIME OF REGISTRATION**

- Birth Certificate issued by the Municipal Corporation.
  - Passport (if available)
  - School Progress Report (previous class and present class till the latest examination at the time of admission)
  - Blood Group Certificate
  - Caste certificate (in case of SC/ST/OBC)
  - Copy of PAN Card
- } Attested copies

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**Before 31st March, 201\_\_\_\_**

- Transfer Certificate in original.
- School Progress Report (attested copy).